



## **Aptos/La Selva Fire Protection District**

6934 Soquel Drive • Aptos, CA 95003  
Phone # 831-685-6690 • Fax # 831-685-6699

---

January 23, 2018

### Weed Abatement Invitation to Bid

Attached are the required schedules for a weed abatement bid. All schedules must be completed and returned to the District Administration Office no later than Friday, March 2, 2018 at 5:00 PM. Postmarks will NOT be accepted. Your bid must be in a sealed envelope marked "Weed Abatement Bid".

Please call Fire Marshal Trevor Dirksen at (831) 685-6690, ext. 115, if you have any questions regarding this.

Tracy New  
Director of Business Services



## **Aptos/La Selva Fire Protection District**

6934 Soquel Drive • Aptos, CA 95003  
Phone # 831-685-6690 • Fax # 831-685-6699

---

### **PROPOSAL FOR**

### **WEED ABATEMENT PROGRAM**

**NAME OF BIDDER:** \_\_\_\_\_

**BUSINESS ADDRESS:** \_\_\_\_\_

**BUSINESS PHONE NUMBER:** \_\_\_\_\_

**PLACE OF RESIDENCE:** \_\_\_\_\_

In accordance with Resolution 1-18 and the Specifications for Weed Abatement Program, the undersigned, as bidder, declares that the bidder has carefully examined the location of the proposed work, the plans and specifications therefore and the proposed forms of contract and bonds mentioned or referred to in said notice and on file in the Administrative Office of the Aptos/La Selva Fire Protection District, and the contractor proposes and agrees that if this proposal is accepted, they will contract with the Aptos/La Selva Fire Protection District, in the form of contract on file in the Administration Office, at their own expense, to do all the work and furnish all the equipment, materials and labor necessary to completely perform said contract, in the manner and time prescribed by said contract and plans and specifications and according to the requirements of said Fire Marshal, and to do all other things provided or called for by said contract form, and that the bidder will execute and/or provide all bonds and insurance certificates required by law and/or said contract and/or mentioned in said Specifications for Weed Abatement Program, all in accordance with and subject to all applicable laws, and that the bidder will take in full payment, therefore, the following prices per parcel are:

TYPE OF WORK	PARCEL	
1. Lots or Parcels of real property from 1,000 through 5,999 sq. ft. in area	ea.	\$
2. Lots or Parcels of real property from 6,000 through 7,999 sq. ft. in area	ea.	\$
3. Lots or Parcels of real property from 8,000 through 10,999 sq. ft. in area	ea.	\$
4. Lots or Parcels of real property from 11,000 through 13,999 sq. ft. in area	ea.	\$
5. Lots or Parcels of real property from 14,000 through 16,999 sq. ft. in area	ea.	\$
6. Lots or Parcels of real property from 17,000 through 20,999 sq. ft. in area	ea.	\$
7. Lots or Parcels of real property from 21,000 through 30,999 sq. ft. in area	ea.	\$
8. Lots or Parcels of real property from 31,000 through 1 acre in area (43,560 sq. ft.)	ea.	\$
9. Lots or Parcels of real property more than 1 acre, for each additional 1/2 acre	ea.	\$

For bidding purposes, real property to be considered flat and free of trash or other items, including edging and cleanup. Please be aware payment for work performed under the District agreement will not be authorized unless **"before and after" photographs** are submitted to the District; be certain to take into consideration related photography costs when submitting bid.

**ANCILLARY SERVICES**

Should additional ancillary services be required as listed below to include clearing and hauling of flammable vegetation, in order to provide adequate abatement of parcels, the following schedule shall reflect those costs:

TYPE OF WORK	UNIT	PRICE PER UNIT
1. Mowing-Tractor (Flail)	Per hour	\$
2. Disking-Tractor	Per hour	\$
3. Rototilling-Tractor	Per hour	\$
4. Dump Truck	Per hour	\$
5. Hand Labor	Per hour	\$
6. Mowing-Handheld	Per hour	\$
7. 5 yard dump truck	Per hour	\$
8. Dump fee + 10%		\$

The estimate of unit, hour or parcels not set forth herein may be obtained by reviewing the District Weed Abatement Parcel Books on file at the Administration Offices located at 6934 Soquel Drive, Aptos, California. The District does not expressly or by implication agree that the actual amount of work will correspond therewith, but reserves the right to increase the amount of any class or portion of the work or to omit portions of the work as may be deemed necessary or expedient by the Fire Marshal.

The undersigned has checked carefully all of the above figures and understands that the district shall not be responsible for any errors or omissions on the part of the undersigned in making up this bid. In case of discrepancy between words and figures, the words shall prevail.

If this proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to furnish bonds as provided in said specifications with sureties satisfactory to the District within fifteen (15) days after the bidder has received notice from said District that the contract is ready for signature, the District may, at its option, determine that the bidder has abandoned the contract.

The undersigned hereby certifies that this bid is genuine, and not sham or collusion, or made in the interest or in behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put a sham in the bid, or any other person, firm or corporation to refrain from bidding, and that the undersigned has not in any manner sought by collusion to secure for himself an advantage over any other bidder. It is agreed that this bid may not be withdrawn for a period of thirty (30) days from the opening thereof.

The District reserves the right to reject any or all bids.

The terms and conditions of the final contract when executed shall control and supersede anything herein to the contrary or inconsistent with such contract.

NOTE: If bidder or any other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also all names of individual co-partners composing the firm; if bidder or any other interested person is an individual, state first and last name in full.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Licensed in accordance with an act providing for the registration of contractors,

License No. \_\_\_\_\_

Tax ID No. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Bidder

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if

a bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his signature shall be placed above.

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PLACE OF RESIDENCE: \_\_\_\_\_

\_\_\_\_\_

DATE: \_\_\_\_\_

NAME(S) OF PROPOSED SUB-CONTRACTOR(S) (IF ANY)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

ADDRESS OF MILL, SHOP OR OFFICE OF SUB-CONTRACTOR

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

WORK TO BE PERFORMED BY SUB-CONTRACTOR

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

EXPERIENCE, FINANCIAL QUALIFICATIONS AND CERTIFICATIONS

The bidder has been engaged in the contracting business under State License No. \_\_\_\_\_  
for a period of \_\_\_\_\_ years. (Tax ID No. \_\_\_\_\_).

The bidder's three most recently completed contracts are:

1. TITLE/DATE OF PROJECT: \_\_\_\_\_  
OWNER OR CITY: \_\_\_\_\_  
ADDRESS/TELEPHONE: \_\_\_\_\_
2. TITLE/DATE OF PROJECT: \_\_\_\_\_  
OWNER OR CITY: \_\_\_\_\_  
ADDRESS/TELEPHONE: \_\_\_\_\_
3. TITLE/DATE OF PROJECT: \_\_\_\_\_  
OWNER OR CITY: \_\_\_\_\_  
ADDRESS/TELEPHONE: \_\_\_\_\_

Reference is hereby made to the following bank or banks as to the financial responsibility of the bidder:

NAME OF BANK: \_\_\_\_\_

ADDRESS OF BANK: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reference is hereby made to the following surety companies as to the financial responsibility and general reliability of the bidder:

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PRIOR TO COMMENCING WORK PROVIDE PROOF OF:

Power equipment inspected in accordance with Section 4442 and 4443 Public Resources Code.  
(Date Provided: \_\_\_\_\_ )

Certification of tractor horsepower (40 horsepower at the flywheel)  
(Date Provided: \_\_\_\_\_ )

Liability Insurance (\$1,000,000.00)  
(Date Provided: \_\_\_\_\_ )

Worker's Compensation Insurance (if there are employees)  
(Date Provided: \_\_\_\_\_ )

Vehicle Insurance — including \$1,000,000.00 liability limits  
(Date Provided: \_\_\_\_\_ )

---

SIGNATURE OF BIDDER