



Aptos/La Selva Fire Protection District

6934 Soquel Drive ▪ Aptos, CA 95003
Phone # 831-685-6690 ▪ Fax # 831-685-6699

A-G-E-N-D-A

Aptos/La Selva Fire Protection District

Special Board Meeting

Friday, November 22, 2013 – 3:00 PM

**Administration Office
6934 Soquel Drive
Aptos, California 95003**

Welcome to the Aptos/ La Selva Fire Protection District Board meeting. The President of the Board of Directors will invite your comments regarding any item listed on our open session agenda. The President may request that comments be limited to three (3) minutes for any item NOT listed on the agenda. The Brown Act prohibits the Fire Board from taking any action not listed on the agenda.

1.0 ROLL CALL ABENDSCHAN, HURLEY, JOHNSTON, SPISAK, WEATHERFORD

1.1 INTRODUCTIONS: FIRE CHIEF JEFF TERPSTRA
BOARD SECRETARY FRED MALMLUND

2.0 PLEDGE OF ALLEGIANCE

3.0 COMMUNICATIONS FROM/TO BOARD MEMBERS & PUBLIC

3.1 ORAL COMMUNICATIONS:

This time is set-aside for members of the public to address the board on any item NOT on the agenda, which is within the subject matter jurisdiction of the board. No action or discussion shall be taken on any item presented except that any board member may respond to statements made or questions asked, or may ask questions for clarification. All matters of an administrative nature will be referred to staff. All matters relating to the board will be noted in the minutes and may be scheduled for discussion at a future meeting or referred to staff for clarification and report. Any board member may place matters brought up under oral communications on a future agenda.

3.2 WRITTEN COMMUNICATIONS

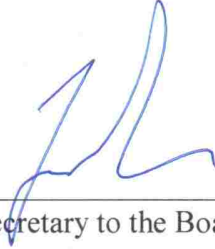
4.0 UNFINISHED BUSINESS

- 4.1 MOTION TO APPROVE THE MEMORANDUM OF UNDERSTANDING WITH FIREFIGHTERS' LOCAL 3535 (Recommended by President Spisak).
- 4.2 MOTION TO APPROVE THE MEMORANDUM OF UNDERSTANDING WITH THE CHIEF OFFICERS' ASSOCIATION (Recommended by President Spisak).
- 4.3 MOTION TO APPROVE THE MEMORANDA OF UNDERSTANDING WITH THE BUSINESS MANAGER, FIRE PREVENTION SPECIALIST/ADMINISTRATIVE ASSISTANT, AND THE ADMINISTRATIVE ASSISTANT (Recommended by President Spisak).
- 4.4 MOTION TO APPROVE FIRE CHIEF EMPLOYMENT CONTRACT (Recommended by President Spisak).

5.0 CLOSED SESSION

- 5.1 LABOR NEGOTIATIONS
In accordance with Section 54957.6, a conference with labor negotiators.

6.0 ADJOURN MEETING



Secretary to the Board